OASIS DETAILS

SCHOOL DETAILS

SCHOOL NAME	VRAJBHOOMI INTERNATIONAL SCH. MOGAR ANAND GUJ.	SCHOOL CODE	10068
ADDRESS OF THE SCHOOL	NEAR BAL AMUL NH NO. 8, MOGAR ANAND GUJ.	AFFILIATION CODE	430079

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Bindu Bhatt	PRINCIPAL's EMAIL-ID	10068@cbseshiksha.in
PRINCIPAL's RETIREMENT DATE	31/03/2037	PRINCIPAL's MOBILE NUMBER	9925293669
SCHOOL's STD CODE	2692	SCHOOL's CONTACT NUMBER	9099044833
SCHOOL's EMAIL-ID	admin@vrajbhoomi.org	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	16
PRINCIPAL's QUALIFICATION	M.SC. B.Ed.	SCHOOL's WEB SITE	www.vrajbhoomi.org
YEAR OF ESTABLISHMENT OF SCHOOL	2005	LANDMARK NEAR SCHOOL	Bal Amul
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2006
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	23/06/2008
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Dy Secretary Govt of Gujarat Education Dept	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	VRAJBHOOMI FOUNDATION	SOCIETY REGISTRATION NUMBER	E/2574/ANAND
REGISTRATION DATE	02/02/2002	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	75	NUMBER OF PGTs	10
NUMBER OF TGTs	26	NUMBER OF PRTs	26
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	7
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	71	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	11
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 906-Information Technology
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	44314
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	4	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	32627
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	9
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	46	NUMBER OF LARGE-SIZED ROOMS	4
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	6	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	6
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8600	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	600
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	600
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000	GENERAL BOOKS IN THE SCHOOL LIBRARY	1000

FICTION BOOKS IN THE SCHOOL LIBRARY	300	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	9	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	114	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	57	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	57
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	57
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	57	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	57	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	Basic		

NAME OF CYBER NODAL OFFICER	PIKUN SEN	MOBILE NUMBER OF CYBER NODAL OFFICER	8141627172
EMAIL ID OF CYBER NODAL OFFICER	pikunsen@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	49
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		24
16	Boy's Toilet		28

17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		24
20	Boys Urinal with partition		30

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	40
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	6

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	30	22	25	0	47	0
Bal Vatika 2(Pre-School)	2	35	17	29	0	46	0
Bal Vatika 3(Pre-School)	3	35	43	43	0	86	0
CLASS 1	4	40	48	76	0	124	0
CLASS 2	4	40	64	69	0	133	0
CLASS 3	4	40	49	68	0	117	0
CLASS 4	4	40	57	67	0	124	0
CLASS 5	4	40	54	59	0	113	0
CLASS 6	4	40	41	70	0	111	0
CLASS 7	4	40	52	63	0	115	0
CLASS 8	4	40	38	74	0	112	0
CLASS 9	4	40	44	67	0	111	1

CLASS 10	4	40	33	45	0	78	1
CLASS 11	2	40	27	40	0	67	0
CLASS 12	2	40	21	42	0	63	0

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Bank Of Baroda Mogar	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	Anand	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	7
NAME OF NEAREST RAILWAY STATION	Anand	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	6
NAME OF NEAREST AIRPORT	Vadodara	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	30
NEAREST HOSPITAL	Sankara Eye Hospital	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	Vasad	DISTANCE FROM NEAREST POLICE STATION	9
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/04/2028	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Shree Narayancharandasji Maharaj	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Nr. Amul Chocolates,(Bal Amul)N.H.No8,Mogar-388340 Anand
CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (OFFICE)	9099044833	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9825222217
CHAIRMAN'S EMAIL ID	ncswamiji@gmail.com	SECRETARY NAME	Bindu Bhatt
TOTAL MEMBERS	10	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.vrajbhoomi.org		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS' ASSOCIATION AS PER NORMS	NO	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Bindu Bhatt
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9925293669
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Niraj Punjani	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	Principal@vrajbhoomi.org
CONTACT NUMBER OF GRIEVANCE/ COMPLAINT REDRESSAL OFFICER	9099044832	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	director@vrajbhoomi.org	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Bindu Bhatt	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9925293669	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@vrajbhoomi.org	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	GJ/51854
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ICICI
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	45
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Niraj Punjani	Accountable Person's Mobile No.	7069722671

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	65
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Based on the concept of learning is doing and doing is creativity, we try to make our students Global citizens by teaching them 21st century skills.

ADDITIONAL INFORMATION

U-DISE CODE	24150102707	MUNICIPALITY	MOGAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	MOGAR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MOGAR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MOGAR	PIN CODE	388340
CLUSTER RESOURCE CENTER NAME	MOGAR	CD BLOCK MANDAL/TALUKA NAME	ANAND
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ANAND	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ANAND	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	0	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	S K Yadav	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	9099044831	TOTAL NUMBER OF HOSTEL BLOCKS?	2
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE:	Eng, Gujarati, Hindi		

MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	186	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
50	9	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	40
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	644	19	2	87
MIDDLE	311	4	2	21
SECONDARY	176	1	0	12
SENIOR SECONDARY	123	0	0	7

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	3	2	1	0
MIDDLE	1	2	1	2	0
SECONDARY	1	0	1	2	0
SENIOR SECONDARY	0	2	0	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL	SPEECH	LOCOMOTIVE	HEARING	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	1	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	1	0	0	0	0	1	0	0
9	0	1	0	0	0	0	0	0
10	1	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	1
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	SELF HELP GROUP

SPORTS INFORMATION

Sports Offered In Your School	CRICKET, FOOTBALL, HANDBALL, TABLE TENNIS, ATHLETICS, BASKETBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
639530	Bindu Prakash Bhatt	21/06/1975	FEMALE	M.Sc.	PRINCIPAL	2006
639532	Rajshree Mahida	24/10/1974	FEMALE	M.A.	PGT	2006
639540	Macwan Amince Anthony	21/02/1980	MALE	M.Com	PGT	2003
639545	Pikun Sen	10/05/1974	MALE	M.C.A.	PGT	01/03/2009
640143	Kaushal Kumar Rai	12/01/1979	MALE	M.Sc. Maths	PGT	2015
640154	Shraddha Nishant Patel	05/11/1986	FEMALE	M.Sc. Biomedical science	PGT	2017
1113983	Binilraj Babukuttan	17/09/1994	MALE	M.Sc.	PGT	2019
1828489	Ajeet Singh	08/07/1984	MALE	M.Com.	PGT	2018
1834866	Aman Parakh	09/07/1985	MALE	B.E.	PGT	15/03/2017
2400602	Payar Manojkumar Dhanji	17/06/1998	MALE	M.Com	PGT	2023
639535	Joshi Sunilkumar Pankajkumar	17/05/1982	MALE	M.PE.	PET	25/07/2016
639529	Bindu Soham Pandya	20/07/1972	FEMALE	M.Sc. Org. Chem.	TGT	2006
639531	Solanki Rupal Babulal	12/01/1980	FEMALE	M.Sc. BioTech	TGT	2006
639533	Panchal Jigneshkumar Ratilal	06/06/1977	MALE	B.A.	TGT	2007
639537	Pauravi Bhavsar	09/10/1980	FEMALE	B.Sc. Microbiology, M.Sc. Environment	TGT	2009
639542	Usha Mishra	09/08/1974	FEMALE	M.A.	TGT	2011
639900	Kavita Desai	24/06/1979	FEMALE	B.Sc.	TGT	14/06/2014
640136	Swati Saxena	18/10/1968	FEMALE	M.Sc.	TGT	2014
640141	Ajit Ramsinhbhai Jadav	14/10/1978	MALE	M.A. M.Phil	TGT	2016
640148	Vincent Parmar	25/06/1983	MALE	M.Phil.	TGT	2010
1113902	Brunhilde De Matos	01/10/1967	FEMALE	M.A.	TGT	2005
1114065	Barot Vijayta	07/09/1985	FEMALE	M.A.	TGT	2013
1390840	Ms Kanak Tripathi	25/08/1987	FEMALE	M.A.	TGT	2020
1429043	Mr. Paresh Solanki	10/10/1988	MALE	M.Phil	TGT	2014
1693462	Zarna Thakkar	30/11/1976	FEMALE	M.Sc.	TGT	2000
1828482	Anirudhsingh Biharisingh Bhadoriya	12/05/1968	MALE	M.A.	TGT	2003
1834917	Badalkumar Macwan	12/06/1992	MALE	B.E.	TGT	01/06/2020
2249549	Anjana Arvindbhai Khristi	24/03/1983	FEMALE	B.A.	TGT	2005
2249581	Chetna K. Sharma	30/05/1981	FEMALE	M.A.	TGT	2020
2264068	RAKESH MAHERA	21/06/1987	MALE	MA	TGT	11/06/2025
2370382	Pandya Nidhi Jay	15/05/1995	FEMALE	BE	TGT	2023
2370409	Nimisha Prajapati	06/08/1981	FEMALE	MA	TGT	2015
2370456	Rekhaben Makwana	26/08/1987	FEMALE	MA	TGT	2022
2825773	Jiya Pandya	30/04/1986	FEMALE	M.Sc.	TGT	01/04/2024
640145	Gohil Asha Lalubha	22/03/1977	FEMALE	B.Com	PTI	2016
639539	Hema V Chhaparia	17/10/1976	FEMALE	XII	PRT	2016
639550	Smita Kantilal Parmar	24/02/1970	FEMALE	Diploma in Fine Arts	PRT	2013

639899	Hema Badal Solanki	18/02/1981	FEMALE	M.A. English	PRT	2013
639901	Macwan Sheetal Charles	01/12/1984	FEMALE	B.A.	PRT	2014
640138	Sarju Sharma T	05/07/1988	FEMALE	M.A.	PRT	2017
640142	Preeti Anand Kashyap	05/06/1987	FEMALE	B.C.A.	PRT	2016
640152	Meenakshi Sandesh Sharma	13/08/1983	FEMALE	B.Sc.	PRT	2017
1113973	Chhaya Patel	01/04/1963	FEMALE	M.Sc.	PRT	2019
1428903	Ms. Vyas Reena Mulshankar	28/06/1982	FEMALE	B.Com	PRT	2020
1693506	Prajwala Sangeet	14/07/1985	FEMALE	M.Sc.	PRT	2020
1693637	Niyanta Trivedi	10/05/1990	FEMALE	B.Com	PRT	2020
1828499	Padhiyar Priyanka Mahendrasinh	28/11/1986	FEMALE	B.Com	PRT	2018
1828501	Atulkumar Gohel	23/06/1995	MALE	M.Sc.	PRT	2021
1828502	Radhaben Lakshmanbhai Talpada	06/11/1988	FEMALE	Ph.D	PRT	2020
1828504	Parmar Mebal Prakashbhai	30/04/1994	FEMALE	M.A.	PRT	2022
1828505	Arpita Pateliya	09/04/1987	FEMALE	B.A.	PRT	2009
1990141	Snehaben Patel	29/11/1987	FEMALE	M.Com.	PRT	2022
1998156	Anita Shrikant Kulkarni	08-08-1975	FEMALE	MA	PRT	2022
2149621	Shashikant Tirthankar	25/01/1977	MALE	M.A, B.ed, PGDCA	PRT	2022
2149655	Chandan Verma	01/08/1984	FEMALE	B.A.	PRT	2018
2161125	Sonalben Kantibhai Parmar	26/01/1982	FEMALE	MA	PRT	2022
2249617	Vaghela Jignashaben Mayurbhai	10/12/1988	FEMALE	M.A.	PRT	2019
2250018	Bhavin Patel	24/04/1984	MALE	XII	PRT	2015
2370435	Pooja Sharma	09/12/1996	FEMALE	MA	PRT	2017
2370485	Vinshi Vyas	17/08/1990	FEMALE	BA	PRT	2021
2370519	Zinal Macwan	18/10/1992	FEMALE	BA	PRT	2015
2399491	Jignaben Ankitkumar Padhiyar	26/10/1991	FEMALE	M.Sc.	PRT	2014
2400896	Margi Sharma	05/04/1979	FEMALE	B.Sc.	PRT	2021
2419603	Anjali Varma	09/08/1995	FEMALE	M.Sc.	PRT	2020
2419617	Vimal Soni	04/11/1971	MALE	B.A.	PRT	2023
2650600	Chirag Trivedi	24/10/1999	MALE	MSc. IT	PRT	16/01/2024
2825503	Falguni Atulkumar Gohel	06/09/1995	FEMALE	B.Com.	PRT	01/02/2024
2826945	Mittalben Sakaria	15/08/1996	FEMALE	M.A.	PRT	23/03/2024
2826953	Patel Bhumikaben Thakorbhai	25/08/1985	FEMALE	M.A.	PRT	11/03/2024
2827049	Bhavsar Krishna Jignesh	28/12/1974	FEMALE	M.Sc.	PRT	26/03/2024
2827139	Harjeet J Macwana	23/01/1988	FEMALE	M.Com.	PRT	01/04/2024
2827179	Gulvani Prena Dilipbhai	01/02/2002	FEMALE	M.Sc.	PRT	01/04/2024
2827271	Patel Krupesh Nikunjkumar	10/09/1993	MALE	M.A.	PRT	01/04/2024
2827583	Rathva Sandipbhai	06/01/2001	MALE	B.Com.	PRT	17/07/2024

1693964	Alfaz Vahora	29/12/1994	MALE	M.A	PET	2020
639534	Rachna Sohni	13/07/1976	FEMALE	B.H.Sc.	OTHER	2005
640150	Dharmeshbhai Dineshchandra	24/09/1974	MALE	M.Sc. Chemistry	OTHER	2017
1693360	Mr. Sachin Vaghela	10/12/1994	MALE	H.Sc.	OTHER	2020
2176970	Gopal Shrirambhai Rajgure	14/08/1995	MALE	X	OTHER	2020
640140	Runki Mondal	21/11/1979	FEMALE	B.SC. Nutrition	NTT	2016
640593	Leela Dhabi	17/11/1975	FEMALE	B.A.	NTT	2016
1114000	Prutha Shah	08/11/1996	FEMALE	B.A.	NTT	2019
1114049	Prapti Priyankkumar Joshi	18/04/1989	FEMALE	B.Sc.	NTT	2019
1693725	Kirti Pande	28/10/1980	FEMALE	B.Com	NTT	2020
1693900	Ekta Jha	01/07/1983	FEMALE	M.Com	NTT	2020
1834852	Caran Christian	27/08/1989	FEMALE	B.Com	NTT	2014
1834854	Monikaben Patel	16/10/1976	FEMALE	B.Sc.	NTT	2010
2399545	Lishma Patel	30/07/1975	FEMALE	B.Sc.	NTT	2023
2827503	Manjulaben Shah	05/10/1980	FEMALE	B.A.	NTT	08/04/2024